Trinity Lutheran Church

1900 Marie Foster Street, Selma Church Phone: 334/526-4455 E-Mail: <u>trinitylutheran1900@gmail.com</u> Website: tlc1900.org <u>Sunday School: 9:45 a.m.</u> <u>President: Edwin Peeples</u>

THE THIRD SUNDAY AFTER THE EPIPHANY

Confession and Absolution

807 When Morning Gilds the Skies

- When morning gilds the skies, My heart, awaking, cries, "May Jesus Christ be praised!" When evening shadows fall, This rings my curfew call: "May Jesus Christ be praised!"
- When mirth for music longs, This is my song of songs: "May Jesus Christ be praised!" God's holy house of prayer Hath none that can compare With "Jesus Christ be praised!"
- 3 No lovelier antiphon
 In all high heav'n is known
 Than "Jesus Christ be praised!"
 There to the_eternal Word
 The_eternal psalm is heard:
 "May Jesus Christ be praised!"
- 4 Ye nations of mankind, In this your concord find: "May Jesus Christ be praised!" Let all the earth around Ring joyous with the sound: "May Jesus Christ be praised!"

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

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Worship Service: 11:00 a.m.

JANUARY 23, 2022

sts. 1–4

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

Introit

Psalm 102:18-22; antiphon: v. 13

You will arise and have pity on Zion;* it is the time to favor her; the appointed time has come. Let this be recorded for a genera- | tion to come,* so that a people yet to be created may praise the LORD: that he looked down from his | holy height;* from heaven the LORD looked | at the earth, to hear the groans of the prisoners,* to set free those who were | doomed to die, that they may declare in Zion the name | of the LORD,* and in Jerusa- | lem his praise, when peoples gather to- | gether,* and kingdoms, to wor- | ship the LORD. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. You will arise and have pity on | Zion;* it is the time to favor her; the appointed | time has come.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Nehemiah 8:1–3, 5–6, 8–10

¹ All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ²So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law....

⁵And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground....

⁸They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. ¹⁰Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."

A This is the Word of the Lord.

C Thanks be to God.

Psalm

⁷The law of the LORD is perfect, reviving the soul;* the testimony of the LORD is sure, making wise the simple; ⁸the precepts of the LORD are right, rejoicing the heart;* the commandment of the LORD is pure, enlightening the eyes; ⁹the fear of the LORD is clean, enduring forever;* the just decrees of the LORD are true, and righteous altogether. ¹⁰More to be desired are they than gold, even much fine gold;* sweeter also than honey and drippings of the honeycomb.

Psalm 19:7–14; antiphon: v. 14

¹¹Moreover, by them is your servant warned;* in keeping them there is great reward.

¹²Who can discern his errors?*

Declare me innocent from hidden faults.

¹³Keep back your servant also from presumptuous sins;

let them not have dominion over me!*

Then I shall be blameless, and innocent of great transgression.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight,*O LORD, my rock and my redeemer.

Epistle

1 Corinthians 12:12–31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Holy Gospel

- P The Holy Gospel according to St. Luke, the fourth chapter.
- C Glory to You, O Lord.

¹⁶[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸"The Spirit of the Lord is upon me, because he has anointed me

4

Luke 4:16–30

to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, ¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the svnagogue were fixed on him. ²¹And he began to say to them, "Today this Scripture has been fulfilled in your hearing."²²And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" ²³And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself.' What we have heard you did at Capernaum, do here in your hometown as well." ²⁴And he said, "Truly, I say to you, no prophet is acceptable in his hometown. ²⁵But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶ and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." ²⁸When they heard these things, all in the synagogue were filled with wrath. ²⁹And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰But passing through their midst, he went away.

- This is the Gospel of the Lord. Ρ
- С Praise to You, O Christ.

576 My Hope Is Built on Nothing Less

- My hope is built on nothing less Than Jesus' blood and righteousness; No merit of my own I claim But wholly lean on Jesus' name. Refrain
- ref On Christ, the solid rock, I stand: All other ground is sinking sand, All other ground is sinking sand.
- 2 When darkness veils His lovely face, I rest on His unchanging grace: In ev'ry high and stormy gale My anchor holds within the veil. Refrain
- 3 His oath, His covenant and blood Support me in the raging flood; When ev'ry earthly prop gives way, He then is all my hope and stay. Refrain Text: Public domain

Sit

Sermon

Stand

Prayer of the Church

Ρ Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

5

sts. 1, ref, 2–3

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

C hear our prayer.

P May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

C hear our prayer.

P Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend <u>[name(s)]</u> and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

C hear our prayer.

P Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

C hear our prayer.

P Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

C hear our prayer.

- P Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,
- C hear our prayer.
- P And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,
- C hear our prayer.
- P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- C Amen.

Sit

Offering

Benedicamus

- A Let us bless the Lord.
- C Thanks be to God.

Benediction

- P The Lord bless you and keep you.The Lord make His face shine on you and be gracious to you.The Lord look upon you with favor and T give you peace.
- C Amen.

806 Give Thanks with a Grateful Heart

 Give thanks with a grateful heart, Give thanks to the Holy One, Give thanks because He's given Jesus Christ His Son. Give thanks with a grateful heart, Give thanks to the Holy One, Give thanks because He's given Jesus Christ His Son. And now let the weak say "I am strong," Let the poor say "I am rich," Because of what the Lord has done for us. And now let the weak say "I am strong," Let the poor say "I am rich," Because of what the Lord has done for us. Give thanks, give thanks. Text: © 1978 Integrity's Hosannal Music. Used by permission: LSB Hymn License no. 110000139

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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ANNOUNCEMENTS

WELCOME – A warm welcome to everyone! If you are our GUEST, it is a pleasure to have you worshipping with us. **BLESSINGS!**

CONFIRMATION – We have additional youth that have signed up for and are eligible for confirmation. The start date will be announced later pending a decrease in Covid cases. Thanks to everyone that has reached out so far. If you know of any other of our youth at least age 12 or in the 6th grade, please let Pastor know.

MEMBERSHIP PROGRAM (recruiting members who wish to become a member of LWML). If you wish to join the Lutheran Women's Missionary League @ Trinity, please let us know by speaking with Ms. Dianne Harris or Ms. Debra McDaniel. **We welcome you!**

MIDWEEK ACTIVITIES – Plans are still underway to resume midweek activities here at Trinity. The tentative start for midweek Bible Study and Senior Day Out has been **postponed** to a later date pending a decrease in cases of Covid. Covid protocols will be observed. Masks will be required, social distancing, vaccines etc. PLEASE, EVERYONE, WE ARE STILL OBSERVING THESE SAFEGUARDS AT OUR WEEKLY WORSHIPS. IF THERE IS ANYONE WHO IS IN OPPOSITION TO ANY OF THESE SAFEGUARDS, WE ARE ASKING THAT YOU DO **NOT** ATTEND THESE ACTIVITIES IF YOU ARE UNWILLING TO COMPLY. THANK YOU.

PRAYER HOUR – Please join us each Saturday @ 11 am for prayer. Dial 1/681-999-0264; Access Code 391959#. Also, I invite you to go on our website and view our

monthly newsletters and other information. On there you will also see a complete listing of prayer requests/concerns.

NEWSLETTER – The church's newsletter is still being produced by Mrs. Veazey. It is posted on the church's website each month. January's newsletter is currently available. If anyone has news or information for the newsletter, please email Mrs. Veazy at <u>dorothyveazey@outlook.com</u> or give to Pastor. Information for the bulletin should be submitted to Pastor or emailed to church's email by Friday each week.

VIRTUAL SERVICES – Worship services will now be available via Zoom for those of you that are unable to attend the in-person worship services. The following link will be used for every service: <u>https://us02web.zoom.us/j/87066538071</u>. The meeting ID is 870 6653 8071. The bulletin for every worship service will be available on the church's website.

FINANCIAL STATEMENTS – The statements will be available to be picked up next Sunday.



23 rd Curtis Harris, Jr	23 rd Christian Perkins
26 th Caleb Barnfield	26 th Rosalind Reese
26 th Jonaira Wilkins	29 th Derron Hatcher