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# **Trinity Lutheran Church**

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Website: tlc1900.org

**Sunday School: 9:45 a.m. Worship Service: 11:00 a.m.** 

**President:** Mr. Edwin Peeples

## ELEVENTH SUNDAY AFTER PENTECOST August 21, 2022

# Confession and Absolution

# 837 Lift High the Cross

sts. ref-4

**ref** Lift high the cross, the love of Christ proclaim Till all the world adore His sacred name.

- 1 Come, Christians, follow where our Captain trod, Our king victorious, Christ, the Son of God. **Refrain**
- 2 Led on their way by this triumphant sign, The hosts of God in conqu'ring ranks combine. **Refrain**
- 3 All newborn soldiers of the Crucified Bear on their brows the seal of Him who died. **Refrain**
- O Lord, once lifted on the glorious tree,
   As Thou hast promised, draw us all to Thee. Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt. Text: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000139

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

#### Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Stand

**Introit** 

# **Service of the Word**

Psalm 117; antiphon: Psalm 96:6a; 115:18

Splendor and majesty are be- | fore him;\*
we will bless the LORD from this time forth and forevermore. | Praise the LORD!
Praise the LORD, all | nations!\*
Extol him, all | peoples!
For great is his steadfast | love toward us,\*
and the faithfulness of the LORD endures forever. | Praise the LORD!

Glory be to the Father and | to the Son\*
and to the Holy | Spirit;
as it was in the be- | ginning,\*
is now, and will be forever. | Amen.

Splendor and majesty are be- | fore him;\*
we will bless the LORD from this time forth and forevermore. | Praise the LORD!

# **Salutation and Collect of the Day**

- P The Lord be with you.
- C And also with you.
- P Let us pray.

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

# **Old Testament Reading**

Isaiah 66:18-23

<sup>18</sup>"For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. <sup>21</sup>And some of them also I will take for priests and for Levites, says the LORD.

<sup>22</sup>"For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain.
<sup>23</sup>From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD."

- A This is the Word of the Lord.
- C Thanks be to God.

# **Epistle**

Hebrews 12:4-24

<sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you forgotten the exhortation that addresses you as sons?

"My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him.

<sup>6</sup>For the Lord disciplines the one he loves, and chastises every son whom he receives."

<sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup>Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup>and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup>Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup>See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled; <sup>16</sup>that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup>For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

<sup>18</sup>For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup>and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup>For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear." <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect,<sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

# **Holy Gospel**

Luke 13:22–30

- P The Holy Gospel according to St. Luke, the thirteenth chapter.
- C Glory to You, O Lord.

<sup>22</sup>[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, "Lord, will those who are saved be few?" And he said to them, <sup>24</sup>"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the

house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' <sup>26</sup>Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' <sup>27</sup>But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup>And behold, some are last who will be first, and some are first who will be last."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

# **506 Glory Be to God the Father**

- Glory be to God the Father,
   Glory be to God the Son,
   Glory be to God the Spirit:
   Great Jehovah, Three in One!
   Glory, glory
   While eternal ages run!
- Glory be to Him who loved us,
  Washed us from each spot and stain;
  Glory be to Him who bought us,
  Made us kings with Him to reign!
  Glory, glory
  To the Lamb that once was slain!
- Glory to the King of angels,
  Glory to the Church's King,
  Glory to the King of nations;
  Heav'n and earth, your praises bring!
  Glory, glory
  To the King of glory sing!
- 4 Glory, blessing, praise eternal!
  Thus the choir of angels sings;
  Honor, riches, pow'r, dominion!
  Thus its praise creation brings.
  Glory, glory,
  Glory to the King of kings!

Text: Horatius Bonar, 1808–89

Text: Public domain

#### Sermon

Stand

# **Prayer of the Church**

P Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

#### C hear our prayer.

P May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

### C hear our prayer.

P Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend <a href="mailto:rame(s)]">[name(s)]</a> and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

#### C hear our prayer.

P Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

#### C hear our prayer.

P Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

#### C hear our prayer.

P Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

#### C hear our prayer.

- P And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,
- C hear our prayer.
- P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- C Amen.

Sit

# **Offering**

## **Service of the Sacrament**

Stand

Preface LSB 216

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
- C Amen.
- P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

#### The Words of Our Lord

LSB 217

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# 570 Just as I Am, without One Plea

sts. 1-4

- Just as I am, without one plea But that Thy blood was shed for me And that Thou bidd'st me come to Thee, O Lamb of God, I come, I come.
- Just as I am and waiting not
   To rid my soul of one dark blot,
   To Thee, whose blood can cleanse each spot,
   O Lamb of God, I come, I come.
- Just as I am, though tossed about With many a conflict, many a doubt, Fightings and fears within, without, O Lamb of God, I come, I come.
- Just as I am, poor, wretched, blind; Sight, riches, healing of the mind, Yea, all I need, in Thee to find, O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Text: Public domain

Sit

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

*In dismissing the communicants, the following is said:* 

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
- C Amen.

#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 218

A Let us bless the Lord.

C Thanks be to God.

#### **Benediction**

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.

C Amen.

#### 965 God Bless Our Native Land

1 God bless our native land; Firm may she ever stand Through storm and night. When the wild tempests rave, Ruler of wind and wave, Do Thou our country save By Thy great might.

2 So shall our prayers arise To God above the skies; On Him we wait. Thou who art ever nigh, Guarding with watchful eye, To Thee aloud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt

Text: Public domain

# **Acknowledgments**

Divine Service, Setting Five from Lutheran Service Book
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## **ANNOUNCEMENTS**

**WELCOME – A warm welcome to everyone!** If you are our GUEST, it is a pleasure to have you worshipping with us. **BLESSINGS!** 

**LWML MEETING** – LWML will meet in the Fellowship Hall following worship.

MID-WEEK BIBLE STUDY – Wednesday at Noon.

**SENIOR DAY OUT** – Thursday at 10 a.m.

**CONFIRMATION CLASS** – I had previously announced that Confirmation Class would be the 1<sup>st</sup> Saturday in September. However, due to a scheduling conflict, we will start our class on the 2<sup>nd</sup> Saturday of September. Our start time will be 10 a.m.

**PRAYER HOUR** – Please join us each Saturday at 11 a.m. for prayer. Dial 1/681-999-0264; Access Code 391959#. Also, I invite you to go on our website and view our monthly newsletters and other information. On there you will also see a complete listing of prayer requests/concerns.

# **VERSE OF THE MONTH – Daniel 11:32b**

"But the people who do know their God shall be strong, and do great things."

# "Happy Birthday"

21st Vickie L. Fails 23rd Mary Jackson 26th Kaleb Barnfield

# "Happy Anniversary"

24th Mr. Bruce & Mrs. Dorothy Barnes

24th Mr. James & Mrs. Bertha Durry

25th Mr. Larry, Sr. & Mrs. Caroll Ishman