

Trinity Lutheran Church

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E-Mail: washing54@gmail.com**Sunday School: 9:45 a.m.****Worship Service: 11:00 a.m.****President:** Mr. Edwin Peeples**TENTH SUNDAY AFTER PENTECOST****August 14, 2022****Confession and Absolution****807 When Morning Gilds the Skies**

- 1 When morning gilds the skies,
My heart, awaking, cries,
 "May Jesus Christ be praised!"
When evening shadows fall,
This rings my curfew call:
 "May Jesus Christ be praised!"
- 2 When mirth for music longs,
This is my song of songs:
 "May Jesus Christ be praised!"
God's holy house of prayer
Hath none that can compare
 With "Jesus Christ be praised!"
- 3 No lovelier antiphon
In all high heav'n is known
 Than "Jesus Christ be praised!"
There to the_ eternal Word
The_ eternal psalm is heard:
 "May Jesus Christ be praised!"
- 4 Ye nations of mankind,
In this your concord find:
 "May Jesus Christ be praised!"
Let all the earth around
Ring joyous with the sound:
 "May Jesus Christ be praised!"
- 5 Sing, suns and stars of space,
Sing, ye that see His face,
 Sing, "Jesus Christ be praised!"

God's whole creation o'er,
Both now and evermore
Shall Jesus Christ be praised!

Text: Katholisches Gesangbuch, 1828, Würzburg; tr. Robert S. Bridges, 1844–1930, alt.

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 55:1, 12–14, 16; antiphon: v. 22

Cast your burden on the LORD, and he will sus- | tain you;*
 he will never permit the righteous to | be moved.
 Give ear to my prayer, | O God,*
 and hide not yourself from my plea for | mercy!
 For it is not an enemy who taunts me—then I could | bear it;*
 it is not an adversary who deals insolently with me—then I could | hide from
 him.
 But it is you, a man, my | equal,*
 my companion, my fa- | miliar friend.
 We used to take sweet counsel to- | gether;*
 within God’s house we walked | in the throng.
 But I | call to God,*
 and the LORD will | save me.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 Cast your burden on the LORD, and he will sus- | tain you;*
 he will never permit the righteous to | be moved.

Kyrie

LSB 152

A In peace let us pray to the Lord.
C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.
C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God,
 and for the unity of all let us pray to the Lord.
C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us
 pray to the Lord.
C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.
C Amen.

Gloria in Excelsis

A Glory to God in the highest, and peace to His people on earth.

**C Lord God, heavenly king, almighty God and Father:
We worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Jeremiah 23:16–29

¹⁶Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'"

¹⁸For who among them has stood in the council of the LORD
to see and to hear his word,
or who has paid attention to his word and listened?

¹⁹Behold, the storm of the LORD!
Wrath has gone forth,
a whirling tempest;
it will burst upon the head of the wicked.

²⁰The anger of the LORD will not turn back
until he has executed and accomplished
the intents of his heart.

In the latter days you will understand it clearly.

²¹"I did not send the prophets,
yet they ran;
I did not speak to them,
yet they prophesied.

²²But if they had stood in my council,
then they would have proclaimed my words to my people,
and they would have turned them from their evil way,
and from the evil of their deeds.

²³"Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Hebrews 11:17—12:3

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, "Through Isaac shall your offspring be named." ¹⁹He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰By faith Isaac invoked future blessings on Jacob and Esau. ²¹By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰By faith the walls of Jericho

fell down after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

³²And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— ³³who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, ³⁴quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— ³⁸of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

³⁹And all these, though commended through their faith, did not receive what was promised, ⁴⁰since God had provided something better for us, that apart from us they should not be made perfect.

¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

³Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Luke 12:49–56

P The Holy Gospel according to St. Luke, the twelfth chapter.

C Glory to You, O Lord.

⁴⁹[Jesus said:] "I came to cast fire on the earth, and would that it were already kindled! ⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

⁵⁴He also said to the crowds, "When you see a cloud rising in the west, you say at once, 'A shower is coming.' And so it happens. ⁵⁵And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Sermon Hymn: "Pass Me Not, O Gentle Savior"

1 Pass me not, O gentle Savior,
Hear my humble cry,
While on others Thou art calling,
Do not pass me by.

Refrain:

Savior, Savior,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.

2 Let me at a throne of mercy
Find a sweet relief;
Kneeling there in deep contrition,
Help my unbelief. **[Refrain]**

3 Trusting only in Thy merit,
Would I seek Thy face;
Heal my wounded, broken spirit,
Save me by Thy grace. **[Refrain]**

4 Thou the Spring of all my comfort,
More than life to me,
Whom have I on earth beside Thee?
Whom in heav'n but Thee? **[Refrain]**

Sermon

Stand

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Church

**P Let us pray for the whole people of God in Christ Jesus and for all people
according to their needs.**

- P For the faithful proclamation of Christ's saving name, that God's people may be strengthened in the true faith and His kingdom extended, let us pray to the Lord:
- C Lord, have mercy.**
- P For the holy Christian Church throughout the world and for all who confess the name of Christ, that God would guard and defend us from the temptations of the devil, the world, and our sinful nature, let us pray to the Lord:
- C Lord, have mercy.**
- P For this congregation, its mission and its people; for the ability to meet the needs that arise as we do the work God has given us to do; and for the unity of the Spirit in the bond of peace, let us pray to the Lord:
- C Lord, have mercy.**
- P For the educational institutions of our synod: for our preschools, our day schools and high schools, our colleges and universities, and for our seminaries, that those who teach and those who learn in them would be transformed by the wisdom of Christ, let us pray to the Lord:
- C Lord, have mercy.**
- P For all who partake this day of Christ's holy body and blood, that in their eating and drinking they may receive the benefits of forgiveness of sins and the renewal of life and have a foretaste of the feast to come, let us pray to the Lord:
- C Lord, have mercy.**
- P For those who have wandered from the faith, that the Holy Spirit would use us to call them home to the Father, let us pray to the Lord:
- C Lord, have mercy.**
- P For the government and all who have been set into positions of leadership, that they may use the authority entrusted to them honorably and for the good of the people, let us pray to the Lord:
- C Lord, have mercy.**
- P For all who serve in worthy occupations, professions, arts, and sciences, that God would grant them skill and integrity in the performance of their responsibilities and valued service through their vocations, let us pray to the Lord:
- C Lord, have mercy.**

- P For those who suffer from hunger, homelessness, poverty, or unemployment, that God's great mercy and love would preserve and relieve them, let us pray to the Lord:
- C Lord, have mercy.**
- P For all the faithful, that the Spirit would lead them to cheerful, generous giving from the bounty the Lord provides, to support the Church and to help those in need, let us pray to the Lord:
- C Lord, have mercy.**
- P For those who are sick (especially *[name]*), that God would grant healing to their bodies and strength to bear their infirmities with patience and grace, let us pray to the Lord:
- C Lord, have mercy.**
- P For those who mourn (especially *[name]*), that in their time of sorrow they would not lose hope but rely on God's promise that He will never leave them or forsake them, let us pray to the Lord:
- C Lord, have mercy.**
- P For those who rejoice in the rich blessings of God, that they may always remember the Giver of every gift and give Him heartfelt thanks, let us pray to the Lord:
- C Lord, have mercy.**
- P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.
- C Amen.**

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering

Stand

Lord's Prayer

**C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

Benediction*LSB 166*

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and T give you peace.
C Amen.

922 Go, My Children, with My Blessing*sts. 1–3*

- 1 Go, My children, with My blessing,
 Never alone.
 Waking, sleeping, I am with you;
 You are My own.
 In My love's baptismal river
 I have made you Mine forever.
 Go, My children, with My blessing—
 You are My own.

- 2 Go, My children, sins forgiven,
 At peace and pure.
 Here you learned how much I love you,
 What I can cure.
 Here you heard My dear Son's story;
 Here you touched Him, saw His glory.
 Go, My children, sins forgiven,
 At peace and pure.

- 3 Go, My children, fed and nourished,
 Closer to Me;
 Grow in love and love by serving,
 Joyful and free.
 Here My Spirit's power filled you;
 Here His tender comfort stilled you.
 Go, My children, fed and nourished,
 Joyful and free.

Text: Jaroslav J. Vajda, 1919–2008

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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WELCOME – A warm welcome to everyone! If you are our GUEST, it is a pleasure to have you worshipping with us. **BLESSINGS!**

MID-WEEK BIBLE STUDY – Mid-Week Bible Study will restart in August.

SENIOR DAY OUT – Senior Day Out will restart in August.

LWML MEETING FOR AUGUST – LWML will meet 3rd Sunday in the Fellowship Hall following worship instead of today.

PRAYER HOUR – Please join us each Saturday at 11 a.m. for prayer. Dial 1/681-999-0264; Access Code 391959#. Also, I invite you to go on our website and view our monthly newsletters and other information. On there you will also see a complete listing of prayer requests/concerns.

“Happy Birthday”

14th Burl Brown

14th Deborah Peeples

16th Rev. Marvin Griffin

16th Sherrick Hatcher

16th Skye Perkins

16th Summer Perkins

19th Dorothy Arnold